And it came to pass that he said unto them, Behold, here is the waters of Mormon; for thus were they called. And now, as ye are desirous to come into the fold of God, and to be called his people, and are willing to bear one another's burdens, that they may be light; yea, and are willing to mourn with those that mourn; yea, and comfort those that stand in need of comfort, and to stand as witnesses of God at all times, and in all things, and in all places that ye may be in, even until death, that ye may be redeemed of God, and be numbered with those of the first resurrection, that ye may have eternal life: Now I say unto you, if this be the desires of your hearts, what have you against being baptized in the name of the Lord, as a witness before him that ye have entered into a covenant with him that ye will serve him and keep his commandments, that he may pour out his spirit more abundantly upon you.—And now when the people had heard these words, they clapped their hands for joy, and exclaimed, This is the desires of our hearts.

And now it came to pass that Alma took Helam, he being one of the first, and went and stood forth in the water, and cried, saying, O Lord, pour out thy spirit upon thy servant, that he may do this work with holiness of heart. And when he had said these words, the spirit of the Lord was upon him, and he said, Helam, I baptize thee, having authority from the Almighty God, as a testimony that ye have entered into a covenant to serve him until you are dead, as to the mortal body; and may the spirit of the Lord be poured out upon you; and may he grant unto you eternal life, through the redemption of Christ, which he hath prepared from the foundation of the world. And after Alma had said these words, both Alma and Helam was buried in the water; and they arose and came forth out of the water rejoicing, being filled with the spirit. And again, Alma took another, and went forth a second time into the water, and baptized him according to the first, only he did not bury himself again in the water. And after this manner he did baptize every one that went forth to the place of Mormon; and they were in number about two hundred and four souls; yea, and they were baptized in the waters of Mormon, and were filled with the grace of God: and they were called the Church of God, or the Church of Christ, from that time forward.

And it came to pass that whosoever was baptized by the power and authority of God, they was added to his church.

And it came to pass that Alma, having authority from God, ordained priests; even one priest to every fifty of their number did he ordain to preach unto them, and to teach them concerning the things pertaining to the kingdom of God. And he commanded them that they should teach nothing save it were the things which he had taught, and which had been spoken by the mouth of the holy prophets. Yea, even he commanded them that they should preach nothing save it were repentance and faith on the Lord, who hath redeemed his people. And he commanded them that there should be no contention one with another, but that they should look forward with one eye, having one faith and one baptism; having their hearts knit together in unity and in love, one towards another. And thus he commanded them to preach. And thus they became the children of God. And he commanded them that they should observe the sabbath day, and keep it holy, and also every day they should give thanks to the Lord their God. And he also commanded them that the priests which he had ordained should labor with their own hands for their support; and there was one day in every week that was set apart that they should gather themselves together to teach the people, and to worship the Lord their God, and also as often as it was in their power to assemble themselves together. And the priests was not to depend upon the people for their support; but for their labor they were to receive the grace of God, that they might wax strong in the spirit, having the knowledge of God, that they might teach with power and authority from God. And again Alma commanded that the people of the Church should impart of their substance, every one according to that which he hath; if he have more abundantly, he should impart more abundantly; and he that hath but little, but little should be required; and to him that hath not should be given. And thus they should impart of their substance, of their own free will and good desires towards God, and to those priests that stood in need, yea, and to every needy, naked soul. And this he said unto them, having been commanded of God; and they did walk uprightly before God, imparting to one another, both temporally and spiritually, according to their needs and their wants.

And now it came to pass that all this was done in Mormon; yea, by the waters of Mormon, in the forest that was near the waters of Mormon; yea, the place of Mormon, the waters of Mormon, the forest of Mormon, how beautiful are they to the eyes of them who there came to the knowledge of their re-

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